ADDRESS CORRECTION REQUESTED 1ST CLASS MAIL

I 1 0 6 5 ATLANTIC AVE.
LYNWOOD, CA 90262

ЯОТАИІОЯООО ЗОАЯАЧ

CANDY CANE LANE PARADE



FRIDAY, DECEMBER 8, 2023 - 7:00 PM

PRESENTED BY THE CITY OF LYNWOOD

PARADE FACTS

THE CITY OF LYNWOOD INVITES YOU TO PARTICIPATE IN THE 2023 CANDY CANE LANE PARADE!

ENTRY:

To be considered for the parade, please completely fill out and return the entry form today. Paperwork, such as maps, passes, etc ... will be sent out to accepted entries once the deadline of December1, 2023 has passed.

THE CANDY CANE LANE PARADE REQUIRES A \$100.00 NON-COMMUNITY ENTRY FEE (EXEMPT: BCHOOL BANDS, EQUESTRIANS, JROTC). PLEASE MAKE CHECKS PAYABLE TO: CITY OF LYNWOOD. ENTRY FEE (IF APPLICABLE) IS DUE AT THE TIME OF SUBMISSION TO BE CONSIDERED COMPLETE. FOR COMMERCIAL ENTRY FEES, PLEASE CONTACT ROZIE CARRILLO AT RCARRILLO LYNWOODCA.GOV

AWARDS:

| MUSICAL SWEEPSTAKES | HIGHEST SCORING BAND |
|------------------------|----------------------------|
| FLOAT SWEEPSTAKES | HIGHEST SCORING FLOAT |
| DRILL TEAM SWEEPSTAKES | HIGHEST SCORING DRILL TEAM |
| HOMETOWN AWARD | BEST LOCAL ENTRY |
| | |

JUDGING WILL BE PROVIDED BY CALIFORNIA PREMIER JUDGING ASSOCIATION. ALL DECISIONS OF THE JUDGES ARE FINAL. IN ADDITION TO THE TOP AWARDS, 1ST / 2ND / 3RD PLACE IN CATEGORY OFFERED WILL ALSO BE AWARDED. FLOAT JUDGING WILL BE BASED UPON EXECUTION OF THEME, ORIGINALITY OF DESIGN, AND SPECTATOR APPEAL. AWARDS CAN BE PICKED UP AFTER THE PARADE WITH THE CITY OF LYNWOOD.

RULES:

BY FILLING OUT AND SUBMITTING THIS APPLICATION, YOU AGREE TO THE FOLLOWING RULES:

- 1. ALL PARTICIPANTS MUST BE UNIFORMED, COSTUMED, AND / OR APPROPRIATELY ATTIRED.
- 2. ALL ENTRIES SHOULD HAVE A POSITIVE THEME WHICH RESPECTS DIVERSITY, IS NON-CONTROVERSIAL, AND DOES NOT ADVOCATE ANY POLITICAL CANDIDATE, PROPOSITION, OR POSITION.
- 3. ALL ENTRIES IN THE PARADE MUST BE APPROVED BY THE PARADE COMMITTEE. ANY DEVIATION FROM THE RULES MUST BE APPROVED BY THE PARADE COMMITTEE PRIOR TO THE ACCEPTANCE OF THE PARADE APPLICATION.
- 4. THE PARADE WILL START PROMPTLY AT 7:00 PM.
- 5. THE PARADE COMMITTEE, THE CITY OF LYNWOOD, AND / OR THEIR STAFF ACCEPT NO RESPONSIBILITY FOR ANY FALSE STATEMENTS MADE BY ANY APPLICANT, PARTICIPANT, AND / OR UNIT IN THE PARADE.
- 6. FORWARD MOTION MUST BE MAINTAINED THROUGHOUT THE PARADE ROUTE, INCLUDING THROUGH JUDGING. STOPPING AT ANY TIME, INCLUDING THE JUDGING AREA, TO PERFORM IS PROHIBITED.
- 7. ALL SOUND EQUIPMENT MUST BE SELF PROPELLED. NO VEHICLES OF ANY KIND ARE ALLOWED IN THE PARADE FOR THE PURPOSE OF BEING USED AS A MUSICAL PLATFORM.
- 8. No one under the age of eight (8) will be permitted to march in the parade without prior approval from the parade committee.
- 9. ALL ENTRIES MUST FIT A CLASSIFICATION OFFERED.
- 10. ALL DECORATIONS USED MUST BE FIREPROOF / FIRE RETARDANT.
- 11. ALL ENTRIES ARE ENCOURAGED TO CARRY AN IDENTIFICATION BANNER.
- 12. ALL ENTRIES MUST SUBMIT A SIGNED APPLICATION, INCLUDING SCRIPT, INSURANCE (IF REQUIRED), AND ENTRY FEE (IF REQUIRED) PRIOR TO THE DEADLINE OF DECEMBER 1, 2023 TO BE CONSIDERED FOR THE PARADE.
- 13. THE PARADE COMMITTEE ACCEPTS ENTRIES BASED UPON THE THE INFORMATION SUBMITTED ON THE THE APPLICATION. NO CHANGES TO ANY ENTRY WILL BE ALLOWED ONCE SUBMITTED AND ACCEPTED WITHOUT COMMITTEE APPROVAL.
- 14. ALL CAR CLUB VEHICLES MUST BE "PARADE READY". NO UNPAINTED OR "PRIMER ONLY" VEHICLES
 WILL BE ACCEPTED. IF VEHICLE HAS HYDRAULICS, THEY CAN NOT BE USED AT THE EVENT AT ANY TIME.
- 15. BANNERS MAY CARRY THE NAME OF ANY APPROVED SPONSORING FIRM OR ORGANIZATION, THE ENTRY'S NAME AND PARADE THEME.
- 16. No Firearms, Sirens, or Loud Noises (including music) that interferes with other units are allowed.
- 17. ALL EQUESTRIAN UNITS ARE REQUIRED TO CLEAN UP WASTE IN BOTH THE FORMATION / DISBANDING AREAS AND ALONG THE PARADE ROUTE.
- 18. AT NO TIME IS ANYONE ALLOWED TO HAND OUT OR THROW ANYTHING ALONG THE PARADE ROUTE.
- 19. ANY VIOLATION OF THESE RULES MAY LEAD TO IMMEDIATE DISQUALIFICATION AND / OR REMOVAL FROM THE PARADE.
- 20. AN INHERENT RISK OF EXPOSURE TO COVID-19 EXISTS IN ANY PUBLIC PLACE WHERE PEOPLE ARE PRESENT. BY PARTICIPATING IN THIS EVENT, ALL PERSONS VOLUNTARILY ASSUME ALL RISKS RELATED TO EXPOSURE TO COVID-19.

INVITATIONAL ENTRY BLANK



CANDY CANE LANE PARADE

FRIDAY - DECEMER 8, 2023 @ 7:00 PM

PRESENTED BY THE CITY OF LYNWOOD

CITY USE ONLY

THE

| NAME OF ENTRANT: | PRIMA | PRIMARY PHONE: ———————————————————————————————————— | |
|---------------------------|---|---|--|
| REPRESENTING THE CITY OF: | CELL F | | |
| DIRECTOR OR MANAGER: | DIRECTOR OR MANAGER: E-MAIL: | | |
| Address: | City: - | | |
| STATE:ZIP COD | e: Number in Group: | Number of Passes: | |
| | | | |
| | N DOES NOT CONSTITUTE ACCEPTANCE. AU HIS FORM, WHICH WILL ALLOW THE PARADE (IE ALLOTTED. | | |
| AT NO TIME IS ANY UNIT A | LLOWED TO HAND OUT OR THROW ANYTHIN | G ALONG THE PARADE ROUTE | |
| Ini | TIAL: DATE: | _ | |
| BANDS | DRILL TEAMS | FLOATS * | |
| HIGH SCHOOL (AA) | SENIOR DRILL TEAM | Commercial | |
| High School (A) | Junior Drill Team | Service | |
| Intermediate School | High School Band | Youth | |
| MIDDLE SCHOOL | INTERMEDIATE / MIDDLE SCHOOL BA | ND | |
| YOUTH BAND (14 - 21) | YOUTH BAND | PERCUSSION | |
| YOUTH BAND (8 - 13) | | DRUM SQUAD | |
| OPEN | COLOR GUARD | Drum & Bell Corp | |
| | BASIC (LESS THAN 5) | | |
| ID UNIT | Drill (More Than 5) | EQUESTRIAN * ~ | |
| OPEN | Open ´ | FEATURE RIDER | |
| | • | MOUNTED GROUP | |
| MAJORETTES | DRUM MAJOR (BAND) | HORSE DRWAN VEHICLE | |
| SCHOOL BAND | MAGE SENIOR (14 - 21) | CHARRO | |
| Youth Band | Military Senior (14 - 21) | BANDA | |
| Open | Corps Senior (14 - 21) | | |
| | MAGE JUNIOR (8 - 13) | MISCELLANEOUS | |
| TALL FLAGS (BAND) | MILITARY JUNIOR (8 - 13) | MARCHING UNIT # | |
| SENIOR (MORE THAN 3) | CORPS JUNIOR (8 - 13) | Clowns | |
| Junior (More Than 3) | | Novelty # | |
| | * Insurance Required with Applicati | ANTIQUE AUTO * Shrine * | |
| JROTC | # MAXIMUM 25 PARTICIPANTS | CONVERTIBLE * | |
| COLOR GUARD | # MAXIMUM 25 PARTICIPANTS | Cheerleader Open | |
| Drill Team (Unarmed) | | Dance Group # | |
| Marching Unit | ~ CLEAN UP CREW REQUIRED | Barros Group " | |
| DRILL TEAM (ARMED) | | | |
| | | | |
| | LIGIBLE AS ENTERED, AND TO RELEASE AND HOLD HAR | | |
| | ITAFF, MEMBERS, OR AGENTS, AND THE OWNERS OF TH | | |
| SIGNATURE | :: DAT | re: | |
| GUADDIAN SIGNISTI |) | TIGIDANT IS UNDER 18) | |
| GUARDIAN SIGNATUR | RE:(IF PART | ILIPANI IS UNDER 18) | |
| Application with his | OT BE CONSIDERED FOR ACCEPTANCE UNLE | SEE SIGNED INITIALED DATED | |
| | | | |
| AND SUBMITTED WITH | ENTRY FEE, SCRIPT AND INSURANCE (IF I | REQUIRED). | |

APPLICATION ENTRY RETURN DEADLINE - DECEMBER 1, 2023

- PLEASE TAPE CLOSED -

Z9Z06 AD , QDDWNYJ .3VA DITNAJTA 28011

PARADE COORDINATOR



HEBE **GMATS** PLACE

| TILLED OUT FOR YOUR APPLICATION TO BE COMPLETE. INCOMPLETE APPLICATIONS WILL NOT BE CONSIDI | | FOLD HERE |
|--|------------|-----------------------------|
| TYPE OF ENTRY: NUMBER IN ENTRY: FROM (CITY): SCRIPT FOR ANNOUNCER: PLEASE INCLUDE NAMES OF INDIVIDUALS RESPONSIBLE ALONG WITH TITLES (DIRECTOR, CAPTOTHER INFORMATION REQUESTED INCLUDES BACKGROUND INFORMATION ON YOUR ENTRY; UIL COLOR AND STYLE OF UNIFORM, PREVIOUS AWARDS WON, WHETHER YOU HAVE PARTICIPATE | | |
| TYPE OF ENTRY: NUMBER IN ENTRY: FROM (CITY): SCRIPT FOR ANNOUNCER: PLEASE INCLUDE NAMES OF INDIVIDUALS RESPONSIBLE ALONG WITH TITLES (DIRECTOR, CAPTOTHER INFORMATION REQUESTED INCLUDES BACKGROUND INFORMATION ON YOUR ENTRY; UIL COLOR AND STYLE OF UNIFORM, PREVIOUS AWARDS WON, WHETHER YOU HAVE PARTICIPATE | ₹ED | TILLED OUT FOR YOUR APPLICA |
| SCRIPT FOR ANNOUNCER: PLEASE INCLUDE NAMES OF INDIVIDUALS RESPONSIBLE ALONG WITH TITLES (DIRECTOR, CAPTOTHER INFORMATION REQUESTED INCLUDES BACKGROUND INFORMATION ON YOUR ENTRY; UI COLOR AND STYLE OF UNIFORM, PREVIOUS AWARDS WON, WHETHER YOU HAVE PARTICIPATE | | NAME OF ENTRY: |
| SCRIPT FOR ANNOUNCER: PLEASE INCLUDE NAMES OF INDIVIDUALS RESPONSIBLE ALONG WITH TITLES (DIRECTOR, CAPTOTHER INFORMATION REQUESTED INCLUDES BACKGROUND INFORMATION ON YOUR ENTRY; UILDED ON AND STYLE OF UNIFORM, PREVIOUS AWARDS WON, WHETHER YOU HAVE PARTICIPATE | | TYPE OF ENTRY: |
| PLEASE INCLUDE NAMES OF INDIVIDUALS RESPONSIBLE ALONG WITH TITLES (DIRECTOR, CAPT OTHER INFORMATION REQUESTED INCLUDES BACKGROUND INFORMATION ON YOUR ENTRY; UI COLOR AND STYLE OF UNIFORM, PREVIOUS AWARDS WON, WHETHER YOU HAVE PARTICIPATE | | NUMBER IN ENTRY: |
| OTHER INFORMATION REQUESTED INCLUDES BACKGROUND INFORMATION ON YOUR ENTRY; UI COLOR AND STYLE OF UNIFORM, PREVIOUS AWARDS WON, WHETHER YOU HAVE PARTICIPATE | | |
| | IT HISTORY | OTHER INFORMATION REI |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |